

"S'Matter, Pop?"

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(The New York World.)

By C. M. Payne



The New Plays

"Trial Marriage"

Lends Itself to Ridicule.

BY CHARLES DARNTON.

A NEW idea is, of course, just what we're all looking for over the foot-lights, but—and here's where the loud pedal of the typesetting machine may be used to good effect—the idea must be a true and a big one to make it convincing.

These few remarks lead, as you may guess, to "Trial Marriage," a misguided play by Elmer Harris that ran its strange course at the Hudson Theatre last night. There were long breathing spells between the three acts that gave the audience plenty of time to put on its thinking-cap. The first thought to pop into the mind was that a man who made his living by lecturing to women on trial marriage could be considered, at best, as nothing more than an afternoon sort of hero. As for the heroine, who went in for hospital work and so gave promise of becoming a useful member of society, she crumpled into a weak sister when she allowed herself to be carried off to the Maine woods by the tailor-made prophet of love without the wedding ring.

An author who writes a play, or a manager who produces it, should first of all ask himself whether the play has a general appeal founded upon the facts of life. While the title may suggest something intensely modern, with formal announcement of the period of trial, it takes something more than neat sophistries to beat the old matrimonial game. And after all is said and done, a man who proposes trial marriage to the woman he pretends to love stamps himself as a coward. Moreover, by failing to work out the theory of genuine trial marriage the author in this purely theatrical instance misses his chance to outrun the so-called advanced thought on the subject.

"Trial Marriage" proved a trial in more than one respect. The newspaper clippings of unhappy marriages that Blair Thomas kept served only to emphasize his flimsy argument that Marie Ridgway should run off with him to a cabin in the Maine woods and remain there until he had decided whether she would "do" for life. To make an audience accept a man like Blair both the author and the actor must endow him with a certain unconscious magnetism and mad idealism. This neither Mr. Harris nor Harrison Hunter, who acted the part of the lover, succeeded in doing. The author did his worst at the outset by making his hero a self-conscious lecturer to light-headed women, while the actor made him seem a fool when he didn't seem a cad.

The murmur that went up last night when Blair put his jealousy into words upon his return to the cabin after an absence of a few days plainly expressed the general opinion of the audience. The alimony-paying actor who had been Marie's innocent companion during this time was simply "Uncle Alec" to her. But Blair had misread certain signs of avuncular affection until he didn't hesitate to say to Marie: "You've been deceiving your family and friends; why wouldn't you have deceived me?" The best that swept over the footlights from the audience was like an ill wind. That Marie should put on her coat and announce she was going to pass the night at her "uncle's" followed as a matter of course. It would not have been surprising to see her throw a lamp at Blair. It was a physical, rather than a dramatic, shock, however, to see Blair seize her by the throat and choke her into insensibility. When she revived, much to his relief, she gathered all her strength together and melodramatically "showed him the door." But he followed her back to New York, of course, and the moment he produced a ring she fell into his arms with a promptness that was almost disappointing.

Meanwhile Marie had rejected a well-to-do but "old shoe" in the form of Richard Huntington, who had been treading the primrose path with such diligence that morally he was on his uppers. The new-fashioned play at this point dropped into an old-fashioned discussion of the double standard of morals for men and women. And when Blair arrived with a ring that he slipped on Marie's finger the play ended in the familiar old-fashioned way. Perhaps this was only to be expected. Authors are seldom as daring as they seem.

But "Trial Marriage" lent itself to ridicule in the farcical behavior of Blair when he betrayed his jealousy. The audience couldn't help laughing at him. No doubt circumstances compelled Harrison Hunter to shake his list at "Uncle Alec's" house and to do other absurd things. But at best Mr. Hunter was stagey. Charles A. Stevenson saved more than one situation by the ease and charm with which he played the part of the gray-haired actor-friend who had not become embittered by long years of alienation. Here was the one sympathetic character of the play. Mr. Stevenson handled it admirably except when he strayed the fact that he was feeling his lines in the platitudinous speeches of the last act—which not even genius itself could have carried off.

Miss Helen Ware, as the uncertain heroine, had her sincere, if not her sympathetic, moments. Her lack of physical allurements, however, counted against her in her lighter moods, and her trick of winking with nearly every word when her angry passions rose served to mar her performance. Ernest Richard, a lewd-looking, too-good-for-the-world, good-natured man of the world. It is not at all likely that the public will take "Trial Marriage" so cheerfully.

A WIRELESS "BELT."

The Russian duma has been asked to appropriate \$515,000 for the erection and equipment of wireless stations on the Kara and White seas. The project is intended to insure telegraphic communication via the Arctic Ocean between the northern parts of Siberia and St. Petersburg, Russia.

Some Day--(Maybe)



Men Who Break Engagements

By Sophie Irene Loeb



SOPHIE IRENE LOEB

something and not PULPILLING that promise to the "O Promise Me" at the altar, with its consequent answer in the divorce court, and so on, the unhappiness of existence finds its foundation at the root of an unkept agreement.

It is the easiest thing in the world to make a promise. But to break one carries with it its wall of woe. Yet, mark you, it is not always the aggrieved one who is the sufferer, but most often the breaker HIMSELF.

He gets the habit, then the habit gets him. Said a prominent business man the other day in speaking of a man who was in the line of promotion:

"He had been in our concern for several years and the NEXT step was one of responsibility. But we gave the position to the man below him, for we could depend upon the latter."

"A MAN'S MERIT should be judged by the way he keeps his engagements," said a wise soul. "For all the miseries in the world could be summed up in these two words: 'BROKEN PROMISES'."

From the very beginning of promising the child something and not PULPILLING that promise to the "O Promise Me" at the altar, with its consequent answer in the divorce court, and so on, the unhappiness of existence finds its foundation at the root of an unkept agreement.

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"When he said he would do a thing he DID IT. But the other fellow, when he worked, was very, very good; and when he didn't—there was nothing to do about it."

"So we just kept him for what he was worth. As long as he held no position of trust, where every move means money, or loss, it was all right. He gave a fair amount of efficiency."

"But he was LAX in fulfilling the trifling needs that in the summing-up meant MUCH indeed. So he will likely always remain in a rut, occupying places that carry little or no RESPONSIBILITY."

Then there is the chap who makes an engagement with a lady. Many times he makes it lightly, VERY lightly indeed. Probably he has no intention of FULFILLING it. Perhaps just a little while before the time appointed he calls up on the telephone and pleads some business deal or something.

A telephone is an instrument by which one may break an engagement with EASE. But though the young woman may lose the engagement, the man, in reality, is the loser in the END.

For the very case with which he does the breaking makes it a COMMON OFFENSE with him until one day he wakes up to wonder why he has no friends.

The old saying "You can't fool all the people all of the time" holds good here as well. And he is "spotted" among the young women of his acquaintance.

Thus, times without number, he is dropped from the list.

Also the young woman who breaks one engagement for another that seems to give promise of a BETTER time usually wishes (as experience shows) that she had kept the FIRST engagement; since many times the very breaking of it dampens her spirits to the point of not ENJOYING the occasion.

So that, all around, the very feeling of having FULFILLED a promise carries with it the certainty of being honest with one's self. And reward accordingly is not lacking.

History records that the man in the foreground of activity is he alone whose "word is as good as his bond."

And this is one way of judging the frailty or firmness of the everyday human.

THESE questions will be answered Friday. Here are replies to Monday's:

441. (Why are gold, silver and copper coins stamped with a die, and not "cast"?)

442. Why do radiators have rough surfaces?

443. What is the difference between transparent and translucent?

444. How is an electro-magnet made?

445. What are the different parts of an electro-magnet?

446. (What is charcoal used as a purifier?)—It absorbs the foul gases, etc., of air and water.

447. (Why are smoked glasses worn when climbing snow-capped mountains?)—Every particle of snow or ice reflects the sun's rays like a mirror; and this glare is liable to cause temporary blindness.

448. (What is shale?)—Shale is a form of slate that splits easily into thin, brittle layers.

449. (What is the origin of the Scottish tartan, or plaid?)—The ancient Picts and Scots tattooed their skins, each tribe or clan having its distinctive colors and pattern. When clothing came into use the Scots dyed and patterned the cloth to represent, as had the tattooing, the color designs of the various clans.

450. (What are the three thermometers used?)—Centigrade, Reaumur and Fahrenheit.

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